# DEVELOPER EXPERIENCE

Complete the information below <u>for each development</u> your organization has carried out within, at minimum, the last five years. List only those developments that have activities, features, and/or are similar in size or type (family, elderly, special needs) to the proposed development. *Do not include developments that do not have a certificate of occupancy.* Attach additional copies of this form as needed.

Development Name:	City, State:		Developer Contact Nam	ne:	Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	Tax-Exempt Bond Financing	Placed-in-Service Date:	Number of Tota	
Is permanent financing in place? Yes No Have you had to make capital contri Yes No	butions?	No. of Months in Lease-Up Period <sup>1</sup>	Physical and Economic Two Years <sup>2</sup> Physical	Occupancy %'s fo	or Each of the Last
Development Lender:		City, State:	Contact Person:		Telephone Number:
Development Equity Provider:		City, State:	Contact Person:		Telephone Number:
Has the development ever had a fin performed? Yes No If yes, provide the financial statement		If an audit has been performed, has the audit been qualified based on the development's ability to remain a going concern? Yes No	Contact Person at Audit	Provider:	Telephone Number:

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<sup>1</sup>Lease-Up Period = Time from Occupancy Certificate Receipt to 90% Occupancy Achievement <sup>2</sup>Economic Occupancy = Actual Rents Received Divided by Gross Potential Rents

## **DEVELOPER EXPERIENCE CERTIFICATION**

Developer Name:\_\_\_\_\_

Number of years in the multifamily apartment business:

I certify that the developments portrayed on the following *DEVELOPER EXPERIENCE* sheets represent all the developments in which I have participated within, at minimum, the last five (5) years that have activities, features, and/or are similar in size or type (family, elderly, special needs) to the proposed development.

Signature:\_\_\_\_\_

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Date: \_\_\_\_\_

Name:(please print)

Please attach a resume or company fact sheet indicating years of experience, the experience of the principals and total applicable number of units.

### DEVELOPER INFORMATION RELEASE FORM

#### **RELEVANT EXPERIENCE AND CERTIFICATION: GENERAL CONTRACTOR**

I certify that I represent the general contractor for (name of project) \_\_\_\_\_\_\_, located in (city, state) \_\_\_\_\_\_\_, located in (city, state) \_\_\_\_\_\_\_. I further certify that the following list represents all states in which I have transacted business within, at minimum, the last five (5) years.

Signature: \_\_\_\_\_\_
Date: \_\_\_\_\_

Complete the information below for each development your organization has carried out within, at minimum, the last five years. List only those developments which have activities, features, and/or are similar in size or type (family, elderly, special needs) to the proposed development. Do not include developments not yet in operation. Attach additional copies of this form as needed.

Development Name:	City, State:		Developer Name:	Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Contact Person at Subsidy Agency or Local Municipal Office: # of Units:	Telephone Number:
Development Name:	City, State:		Developer Name:	Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Contact Person at Subsidy Agency or Local Municipal Office: # of Units:	Telephone Number:
Development Name:	City, State:		Developer Name:	Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Contact Person at Subsidy Agency or Local Municipal Office: # of Units:	Telephone Number:
Development Name:	City, State:		Developer Name:	Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Contact Person at Subsidy Agency or Local Municipal Office: # of Units:	Telephone Number:

Development Name:

City, State:

Developer Name:

Telephone Number:



Please attach a resume or company fact sheet indicating years of experience, the experience of the principals and total applicable number of units.

## GENERAL CONTRACTOR INFORMATION RELEASE FORM

Ву: \_

(Authorized Signature of Agent for the General Contractor Firm)

Its: \_

(Title of Authorized Agent for the General Contractor Firm)

#### **RELEVANT EXPERIENCE AND CERTIFICATION: MANAGEMENT AGENT**

Signature:

Date:

Complete the information below for each development your organization has carried out within, at minimum, the past five years. List only those developments which have activities, features, and/or are similar in size or type (family, elderly, special needs) to the proposed development. Do not include developments not yet in operation. Attach additional copies of this form as needed.

Development Name:	City, State:		Director's Name:		Telephone Number:
Development Type:	Type of Subsidy:	Section 42	Placed in Service Date:	# of Units:	Physical/Economic Occupancy Rate
<ul> <li>Rehabilitation</li> <li>Acquisition/Rehabilitation</li> </ul>	<ul><li>Section 8</li><li>Rural Housing</li></ul>	<ul> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	# Years Managed by Agent::	# of Low-Income Units:	
Contact Person at Agency or Local Office	e: City, State:			•	Telephone Number:

Development Name:	City, State:		Director's Name:		Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Placed in Service Date: # Years Managed by Agent::	# of Units: # of Low-Income Units:	Physical/Economic Occupancy Rate
Contact Person at Agency or Local Offic	e: City, State:		<b>!</b>		Telephone Number:

Development Name:	City, State:		Director's Name:		Telephone Number:
Development Type:	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Placed in Service Date: # Years Managed by Agent::	# of Units: # of Low-Income Units:	Physical/Economic Occupancy Rate
Contact Person at Agency or Local Offic	e: City, State:				Telephone Number:

Development Name:	City, State:		Director's Name:		Telephone Number:
Development Type: New Construction Rehabilitation Acquisition/Rehabilitation	Type of Subsidy: None (Market) Section 8 Rural Housing	<ul> <li>Section 42</li> <li>Tax-Exempt Bond Financing</li> <li>Other:</li> </ul>	Placed in Service Date: # Years Managed by Agent::	# of Units: # of Low-Income Units:	Physical/Economic Occupancy Rate
Contact Person at Agency or Local Offic	e: City, State:			1	Telephone Number:



Please attach a resume or company fact sheet indicating years of experience, the experience of the principals and total applicable number of units.

## **MANAGEMENT AGENT INFORMATION RELEASE FORM**

I,	,
(F	Printed First & Last Name of Authorized Agent for the Management Agent Firm)
as	
(F	Printed Title)
of	
(F	Printed Name of the Management Agent Firm)
Developm	ant permission to disclose any and all information to Wisconsin Housing and Economic ent Authority (WHEDA) regarding the quality and performance (current/previous) of the above- d Management Agent Firm in your state, county, city or community.
Date <sup>.</sup>	
Duite	(Printed Name of Management Agent Firm)

Its: \_\_\_\_\_\_\_(Title of Authorized Agent for the Management Agent Firm)

## **RELEVANT EXPERIENCE AND CERTIFICATION: SERVICE PROVIDER**

I certify that I represent the service provider for (name of project) \_\_\_\_\_\_\_, located in (city, state) \_\_\_\_\_\_\_, located in (city, state) \_\_\_\_\_\_. I further certify that the following list represents all states in which I have transacted business within, at minimum, the last five (5) years.

Signature:

Date: \_\_\_\_\_

Complete the information below for each location your organization has done business within, at minimum, the last five years. Do not include developments not yet in operation. Attach additional copies of this form as needed.

Development Name:	City, State:	Director's Name:	Telephone Number:
Development Type: RCAC CBRF Adult Family Home Nursing Home Home Health Agency Other (specify):	State of Wisconsin licensing or registration/certification number:	Number of years in operation: Units/persons:	Do you have any experience with the entity that pays for services through public funding?
Contact Person at Development's Office:	City/State/Zip	Telephone Number:	

Development Name:	Name: City, State: Direct			Telephone Number:	
Development Type: RCAC CBRF Adult Family Home Nursing Home Home Health Agency Other (specify):	State of Wisconsin licensing or registration/certification number:	Number of years in operation:	Number of Units/persons:	Do you have any experience with the entity that pays for services through public funding?	
Contact Person at Development's Office:	City/State/Zip	Telephone Numbe	r:	1	

Development Name:	City, State:	Director's Name:		Telephone Number:
Development Type: RCAC CBRF Adult Family Home Nursing Home Home Health Agency Other (specify):	State of Wisconsin licensing or registration/certification number:	Number of years in operation:	Number of Units/persons:	Do you have any experience with the entity that pays for services through public funding?
Contact Person at Development's Office:	City/State/Zip	Telephone Number	r:	•



Please attach a resume or company fact sheet indicating years of experience and the experience of the principals.

## SERVICE PROVIDER INFORMATION RELEASE FORM

I,	,
	(Printed First & Last Name of Authorized Agent for the Service Provider Firm)
as	
	(Printed Title)
of	
<u> </u>	(Drinted Name of the Service Browider Firm)
	(Printed Name of the Service Provider Firm)

hereby grant permission to disclose any and all information to Wisconsin Housing and Economic Development Authority (WHEDA) regarding the quality and performance (current/previous) of the above-referenced Service Provider Firm in your state, county, city or community.

Date: \_\_\_\_\_

(Printed Name of Service Provider Firm)

Ву: \_\_\_\_\_

(Authorized Signature of Agent for the Service Provider Firm)

lts: \_

(Title of Authorized Agent for the Service Provider Firm)