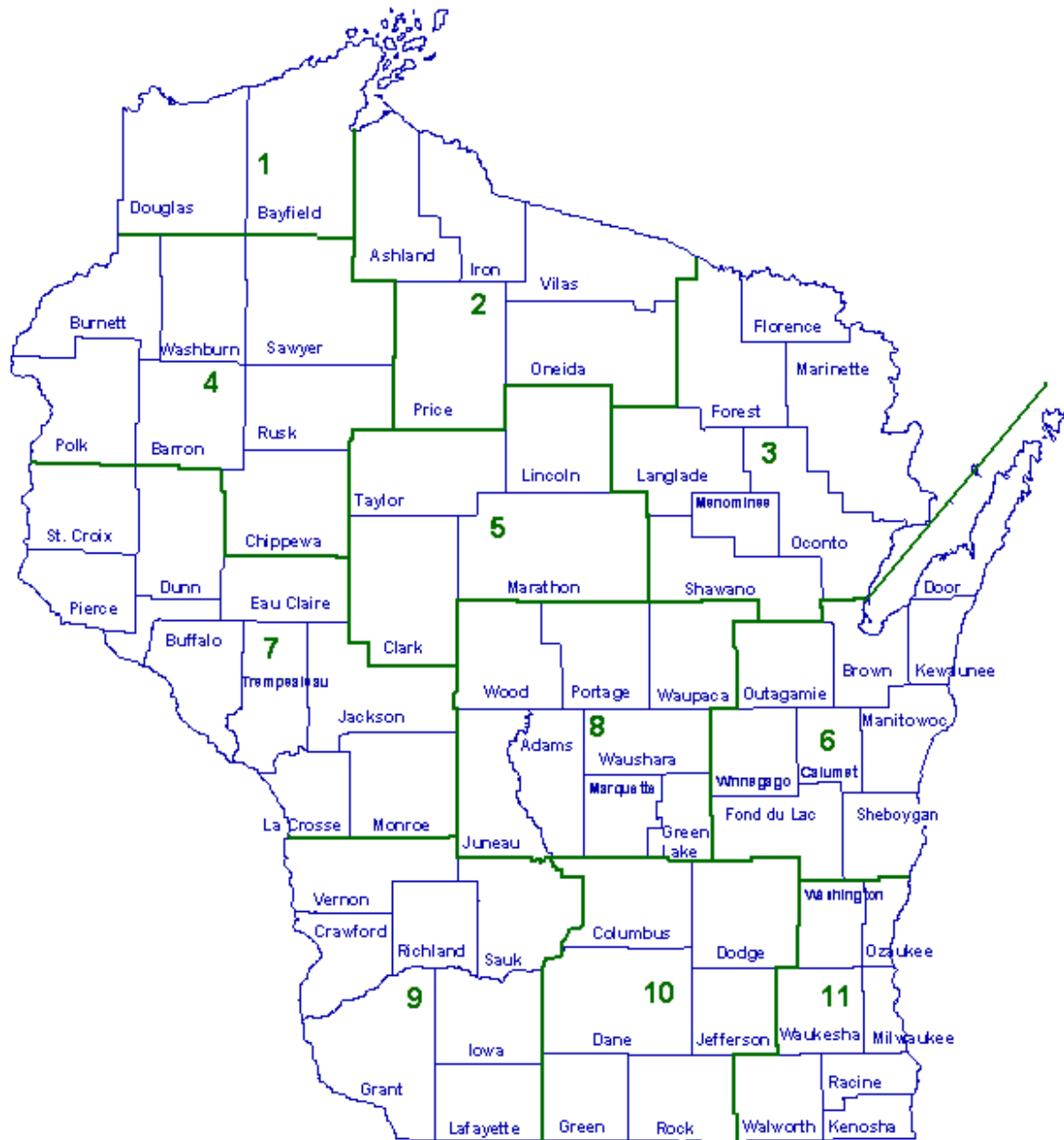




## Wisconsin Degree Days Zone Map



9/17/2020

<http://degreedays.wi.gov/Support.asp?Page=3>

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 1                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 33                        | 49   | 66              | 83   | 100                | 117               |  |
|                                                                                | b. Bottle Gas         | 57                        | 86   | 116             | 145  | 175                | 205               |  |
|                                                                                | c. Electric           | 46                        | 73   | 101             | 129  | 156                | 184               |  |
|                                                                                | d. Oil / Coal / Other | 56                        | 85   | 115             | 144  | 173                | 202               |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17              | 19   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 7                         | 10   | 13              | 16   | 19                 | 22                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 55                        | 69   | 83              | 102  | 116                | 130               |  |
| Air Conditioning                                                               |                       | 1                         | 2    | 4               | 5    | 6                  | 8                 |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15              | 19   | 23                 | 27                |  |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27              | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 16                        | 25   | 34              | 44   | 53                 | 62                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29              | 36   | 44                 | 52                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 1                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 20                        | 24   | 29                              | 33   | 37                 | 41                |  |
|                                                                                | b. Bottle Gas         | 35                        | 43   | 50                              | 57   | 64                 | 72                |  |
|                                                                                | c. Electric           | 29                        | 49   | 70                              | 90   | 110                | 131               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 42   | 49                              | 57   | 64                 | 71                |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                              | 19   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 7                         | 10   | 13                              | 16   | 19                 | 22                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 46                        | 57   | 67                              | 77   | 87                 | 98                |  |
| Air Conditioning                                                               |                       | 1                         | 2    | 3                               | 4    | 5                  | 6                 |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                              | 19   | 23                 | 27                |  |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27                              | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 16                        | 25   | 34                              | 44   | 53                 | 62                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                              | 36   | 44                 | 52                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|          |  |            |  |                             |  |  |                   |
|----------|--|------------|--|-----------------------------|--|--|-------------------|
| Locality |  | Age        |  | Unit Type                   |  |  | Date (mm/dd/yyyy) |
| Zone 1   |  | Mixed ages |  | Duplexes, row or townhouses |  |  | 1/1/2026          |

| Utility or Service |                       | Monthly Dollar Allowances |      |      |      |      |      |
|--------------------|-----------------------|---------------------------|------|------|------|------|------|
|                    |                       | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating            | a. Natural Gas        | 28                        | 45   | 63   | 81   | 99   | 117  |
|                    | b. Bottle Gas         | 48                        | 79   | 111  | 142  | 174  | 205  |
|                    | c. Electric           | 40                        | 63   | 87   | 111  | 134  | 158  |
|                    | d. Oil / Coal / Other | 40                        | 82   | 124  | 166  | 208  | 250  |
| Cooking            | a. Natural Gas        | 14                        | 16   | 17   | 19   | 20   | 21   |
|                    | b. Bottle Gas         | 6                         | 9    | 11   | 14   | 16   | 18   |
|                    | c. Electric           | 7                         | 10   | 13   | 16   | 19   | 22   |
|                    | d. Other              | 0                         | 0    | 0    | 0    | 0    | 0    |
| Other Electric     |                       | 46                        | 59   | 72   | 90   | 103  | 116  |
| Air Conditioning   |                       | 0                         | 2    | 3    | 5    | 6    | 8    |
| Water Heating      | a. Natural Gas        | 7                         | 11   | 15   | 19   | 23   | 27   |
|                    | b. Bottle Gas         | 13                        | 20   | 27   | 33   | 40   | 47   |
|                    | c. Electric           | 16                        | 25   | 34   | 44   | 53   | 62   |
|                    | d. Oil / Coal / Other | 14                        | 21   | 29   | 36   | 44   | 52   |
| Water              |                       | 0                         | 0    | 0    | 0    | 0    | 0    |
| Sewer              |                       | 0                         | 0    | 0    | 0    | 0    | 0    |
| Trash Collection   |                       | 0                         | 0    | 0    | 0    | 0    | 0    |
| Range/Microwave    |                       | 4                         | 4    | 4    | 4    | 4    | 4    |
| Refrigerator       |                       | 6                         | 6    | 6    | 6    | 6    | 6    |
| Other - specify    |                       | 0                         | 0    | 0    | 0    | 0    | 0    |

|                                                                                |  |                    |                |
|--------------------------------------------------------------------------------|--|--------------------|----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |  | Utility or Service | per month cost |
| Complete below for the actual unit rented.                                     |  | Heating            | \$             |
| Name of Family                                                                 |  | Cooking            |                |
|                                                                                |  | Other Electric     |                |
|                                                                                |  | Air Conditioning   |                |
| Address of Use                                                                 |  | Water Heating      |                |
|                                                                                |  | Water              |                |
|                                                                                |  | Sewer              |                |
|                                                                                |  | Trash Collection   |                |
|                                                                                |  | Range/Microwave    |                |
|                                                                                |  | Refrigerator       |                |
| Number of Bedrooms                                                             |  | Other              |                |
|                                                                                |  | Total              | \$             |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type          |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|--------------------|------|--------------------|-------------------|--|
| Zone 1                                                                         |                       | Mixed ages                |      | Manufactured homes |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                    |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR               | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 53                        | 55   | 58                 | 61   | 64                 | 66                |  |
|                                                                                | b. Bottle Gas         | 92                        | 97   | 102                | 106  | 111                | 116               |  |
|                                                                                | c. Electric           | 100                       | 103  | 106                | 110  | 113                | 116               |  |
|                                                                                | d. Oil / Coal / Other | 74                        | 87   | 101                | 114  | 128                | 141               |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                 | 19   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                 | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 7                         | 10   | 13                 | 16   | 19                 | 22                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 49                        | 63   | 77                 | 92   | 106                | 121               |  |
| Air Conditioning                                                               |                       | 0                         | 2    | 3                  | 5    | 7                  | 8                 |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                 | 19   | 23                 | 27                |  |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27                 | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 16                        | 25   | 34                 | 44   | 53                 | 62                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                 | 36   | 44                 | 52                |  |
| Water                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                  | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                  | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                    |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                    |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                    |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                    |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                    |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                    |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                    |      | Water              |                   |  |
|                                                                                |                       |                           |      |                    |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                    |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                    |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                    |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                    |      | Other              |                   |  |
|                                                                                |                       |                           |      |                    |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 2                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 28                        | 42   | 56              | 71   | 85                 | 99                |  |
|                                                                                | b. Bottle Gas         | 59                        | 89   | 119             | 149  | 178                | 208               |  |
|                                                                                | c. Electric           | 48                        | 79   | 109             | 140  | 170                | 201               |  |
|                                                                                | d. Oil / Coal / Other | 58                        | 88   | 117             | 147  | 176                | 206               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14              | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 57                        | 72   | 86              | 106  | 121                | 136               |  |
| Air Conditioning                                                               |                       | 0                         | 1    | 2               | 3    | 4                  | 5                 |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 13              | 16   | 19                 | 23                |  |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27              | 34   | 41                 | 48                |  |
|                                                                                | c. Electric           | 17                        | 27   | 37              | 47   | 56                 | 66                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29              | 37   | 45                 | 52                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                                     |      |                    |                                      |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------------------------------|------|--------------------|--------------------------------------|--|
| Locality<br><b>Zone 2</b>                                                      |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Garden and high rise apartments</b> |      |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                                     |      |                    |                                      |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                                | 3 BR | 4 BR               | 5 BR                                 |  |
| Heating                                                                        | a. Natural Gas        | 17                        | 20   | 24                                                  | 28   | 31                 | 35                                   |  |
|                                                                                | b. Bottle Gas         | 35                        | 43   | 50                                                  | 58   | 66                 | 73                                   |  |
|                                                                                | c. Electric           | 32                        | 54   | 77                                                  | 99   | 121                | 144                                  |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 42   | 50                                                  | 57   | 65                 | 73                                   |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21                                                  | 22   | 23                 | 24                                   |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                                  | 14   | 16                 | 18                                   |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                                                  | 17   | 20                 | 23                                   |  |
|                                                                                | d. Other              | 0                         | 0    | 0                                                   | 0    | 0                  | 0                                    |  |
| Other Electric                                                                 |                       | 48                        | 59   | 69                                                  | 80   | 91                 | 102                                  |  |
| Air Conditioning                                                               |                       | 1                         | 1    | 2                                                   | 2    | 3                  | 4                                    |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 13                                                  | 16   | 19                 | 23                                   |  |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27                                                  | 34   | 41                 | 48                                   |  |
|                                                                                | c. Electric           | 17                        | 27   | 37                                                  | 47   | 56                 | 66                                   |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                                                  | 37   | 45                 | 52                                   |  |
| Water                                                                          |                       | 0                         | 0    | 0                                                   | 0    | 0                  | 0                                    |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                                                   | 0    | 0                  | 0                                    |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                                   | 0    | 0                  | 0                                    |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                                   | 4    | 4                  | 4                                    |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                                   | 6    | 6                  | 6                                    |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                                                   | 0    | 0                  | 0                                    |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                                     |      | Utility or Service | per month cost                       |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                                     |      | Heating            | \$                                   |  |
| Name of Family                                                                 |                       |                           |      |                                                     |      | Cooking            |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Other Electric     |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Air Conditioning   |                                      |  |
| Address of Use                                                                 |                       |                           |      |                                                     |      | Water Heating      |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Water              |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Sewer              |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Trash Collection   |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Range/Microwave    |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Refrigerator       |                                      |  |
| Number of Bedrooms                                                             |                       |                           |      |                                                     |      | Other              |                                      |  |
|                                                                                |                       |                           |      |                                                     |      | Total              | \$                                   |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                                                                |                       |                           |      |                             |      |                    |                   |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|
| Locality                                                                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |
| Zone 2                                                                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |
| Utility or Service                                                                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |
|                                                                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                                                                        | a. Natural Gas        | 23                        | 39   | 55                          | 70   | 86                 | 101               |
|                                                                                                                                | b. Bottle Gas         | 49                        | 82   | 115                         | 147  | 180                | 213               |
|                                                                                                                                | c. Electric           | 43                        | 70   | 96                          | 122  | 148                | 174               |
|                                                                                                                                | d. Oil / Coal / Other | 42                        | 86   | 130                         | 174  | 217                | 261               |
| Cooking                                                                                                                        | a. Natural Gas        | 18                        | 20   | 21                          | 22   | 23                 | 24                |
|                                                                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |
|                                                                                                                                | c. Electric           | 8                         | 11   | 14                          | 17   | 20                 | 23                |
|                                                                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Other Electric                                                                                                                 |                       | 48                        | 61   | 75                          | 94   | 108                | 122               |
| Air Conditioning                                                                                                               |                       | 0                         | 1    | 2                           | 3    | 4                  | 5                 |
| Water Heating                                                                                                                  | a. Natural Gas        | 6                         | 9    | 13                          | 16   | 19                 | 23                |
|                                                                                                                                | b. Bottle Gas         | 13                        | 20   | 27                          | 34   | 41                 | 48                |
|                                                                                                                                | c. Electric           | 17                        | 27   | 37                          | 47   | 56                 | 66                |
|                                                                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                          | 37   | 45                 | 52                |
| Water                                                                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Sewer                                                                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Trash Collection                                                                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Range/Microwave                                                                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |
| Refrigerator                                                                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |
| Other - specify                                                                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented.   |                       |                           |      |                             |      | Utility or Service | per month cost    |
| Name of Family<br><br><br><br><br><br><br><br><br><br>Address of Use<br><br><br><br><br><br><br><br><br><br>Number of Bedrooms |                       |                           |      |                             |      | Heating            | \$                |
|                                                                                                                                |                       |                           |      |                             |      | Cooking            |                   |
|                                                                                                                                |                       |                           |      |                             |      | Other Electric     |                   |
|                                                                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |
|                                                                                                                                |                       |                           |      |                             |      | Water Heating      |                   |
|                                                                                                                                |                       |                           |      |                             |      | Water              |                   |
|                                                                                                                                |                       |                           |      |                             |      | Sewer              |                   |
|                                                                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |
|                                                                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |
| Refrigerator                                                                                                                   |                       |                           |      |                             |      |                    |                   |
|                                                                                                                                |                       |                           |      |                             |      | Other              |                   |
|                                                                                                                                |                       |                           |      |                             |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type          |      |                    | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|--------------------|------|--------------------|-------------------|
| Zone 2                                                                         |                       | Mixed ages                |      | Manufactured homes |      |                    | 1/1/2026          |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                    |      |                    |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR               | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 45                        | 47   | 49                 | 52   | 54                 | 56                |
|                                                                                | b. Bottle Gas         | 94                        | 99   | 104                | 109  | 114                | 119               |
|                                                                                | c. Electric           | 108                       | 112  | 115                | 119  | 122                | 126               |
|                                                                                | d. Oil / Coal / Other | 77                        | 91   | 105                | 120  | 134                | 148               |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21                 | 22   | 23                 | 24                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                 | 14   | 16                 | 18                |
|                                                                                | c. Electric           | 8                         | 11   | 14                 | 17   | 20                 | 23                |
|                                                                                | d. Other              | 0                         | 0    | 0                  | 0    | 0                  | 0                 |
| Other Electric                                                                 |                       | 50                        | 65   | 81                 | 96   | 111                | 126               |
| Air Conditioning                                                               |                       | 0                         | 1    | 2                  | 3    | 4                  | 5                 |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 13                 | 16   | 19                 | 23                |
|                                                                                | b. Bottle Gas         | 13                        | 20   | 27                 | 34   | 41                 | 48                |
|                                                                                | c. Electric           | 17                        | 27   | 37                 | 47   | 56                 | 66                |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                 | 37   | 45                 | 52                |
| Water                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                  | 4    | 4                  | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                  | 6    | 6                  | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                    |      | Utility or Service | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                    |      | Heating            | \$                |
| Name of Family                                                                 |                       |                           |      |                    |      | Cooking            |                   |
|                                                                                |                       |                           |      |                    |      | Other Electric     |                   |
|                                                                                |                       |                           |      |                    |      | Air Conditioning   |                   |
| Address of Use                                                                 |                       |                           |      |                    |      | Water Heating      |                   |
|                                                                                |                       |                           |      |                    |      | Water              |                   |
|                                                                                |                       |                           |      |                    |      | Sewer              |                   |
|                                                                                |                       |                           |      |                    |      | Trash Collection   |                   |
|                                                                                |                       |                           |      |                    |      | Range/Microwave    |                   |
|                                                                                |                       |                           |      |                    |      | Refrigerator       |                   |
| Number of Bedrooms                                                             |                       |                           |      |                    |      | Other              |                   |
|                                                                                |                       |                           |      |                    |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                     |      |                    |                                      |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-------------------------------------|------|--------------------|--------------------------------------|--|
| Locality<br><b>Zone 3</b>                                                      |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Detached houses</b> |      |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                     |      |                    |                                      |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                | 3 BR | 4 BR               | 5 BR                                 |  |
| Heating                                                                        | a. Natural Gas        | 22                        | 34   | 45                                  | 57   | 69                 | 81                                   |  |
|                                                                                | b. Bottle Gas         | 52                        | 81   | 109                                 | 138  | 167                | 195                                  |  |
|                                                                                | c. Electric           | 51                        | 79   | 108                                 | 136  | 164                | 192                                  |  |
|                                                                                | d. Oil / Coal / Other | 52                        | 80   | 108                                 | 136  | 165                | 193                                  |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                                  | 21   | 22                 | 23                                   |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                  | 14   | 16                 | 18                                   |  |
|                                                                                | c. Electric           | 8                         | 12   | 15                                  | 18   | 21                 | 25                                   |  |
|                                                                                | d. Other              | 0                         | 0    | 0                                   | 0    | 0                  | 0                                    |  |
| Other Electric                                                                 |                       | 51                        | 67   | 82                                  | 104  | 119                | 135                                  |  |
| Air Conditioning                                                               |                       | 1                         | 3    | 5                                   | 7    | 9                  | 11                                   |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                                  | 14   | 16                 | 19                                   |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                                  | 33   | 40                 | 46                                   |  |
|                                                                                | c. Electric           | 18                        | 28   | 38                                  | 48   | 58                 | 68                                   |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                                  | 36   | 43                 | 50                                   |  |
| Water                                                                          |                       | 0                         | 0    | 0                                   | 0    | 0                  | 0                                    |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                                   | 0    | 0                  | 0                                    |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                   | 0    | 0                  | 0                                    |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                   | 4    | 4                  | 4                                    |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                   | 6    | 6                  | 6                                    |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                                   | 0    | 0                  | 0                                    |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                     |      | Utility or Service | per month cost                       |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                     |      | Heating            | \$                                   |  |
| Name of Family                                                                 |                       |                           |      |                                     |      | Cooking            |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Other Electric     |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Air Conditioning   |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Water Heating      |                                      |  |
| Address of Use                                                                 |                       |                           |      |                                     |      | Water              |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Sewer              |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Trash Collection   |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Range/Microwave    |                                      |  |
| Number of Bedrooms                                                             |                       |                           |      |                                     |      | Refrigerator       |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Other              |                                      |  |
|                                                                                |                       |                           |      |                                     |      |                    |                                      |  |
|                                                                                |                       |                           |      |                                     |      | Total              | \$                                   |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 3                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 15                        | 17   | 20                              | 23   | 25                 | 28                |  |
|                                                                                | b. Bottle Gas         | 35                        | 42   | 48                              | 55   | 61                 | 68                |  |
|                                                                                | c. Electric           | 31                        | 51   | 72                              | 93   | 113                | 134               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 41   | 48                              | 54   | 61                 | 67                |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                              | 21   | 22                 | 23                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 12   | 15                              | 18   | 21                 | 25                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 53   | 64                              | 76   | 87                 | 99                |  |
| Air Conditioning                                                               |                       | 1                         | 3    | 4                               | 6    | 7                  | 9                 |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                              | 14   | 16                 | 19                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 33   | 40                 | 46                |  |
|                                                                                | c. Electric           | 18                        | 28   | 38                              | 48   | 58                 | 68                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                              | 36   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 3                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 19                        | 31   | 43                          | 55   | 66                 | 78                |  |
|                                                                                | b. Bottle Gas         | 46                        | 75   | 103                         | 131  | 160                | 188               |  |
|                                                                                | c. Electric           | 42                        | 66   | 90                          | 114  | 138                | 162               |  |
|                                                                                | d. Oil / Coal / Other | 37                        | 75   | 113                         | 151  | 189                | 227               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                          | 21   | 22                 | 23                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 12   | 15                          | 18   | 21                 | 25                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 56   | 70                          | 91   | 106                | 120               |  |
| Air Conditioning                                                               |                       | 0                         | 2    | 4                           | 7    | 9                  | 11                |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                          | 14   | 16                 | 19                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 33   | 40                 | 46                |  |
|                                                                                | c. Electric           | 18                        | 28   | 38                          | 48   | 58                 | 68                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                          | 36   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                             |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                 |      |                    | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------|------|--------------------|-------------------|
| <b>Zone 3</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Manufactured homes</b> |      |                    | <b>1/1/2026</b>   |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                           |      |                    |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                      | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 37                        | 38   | 40                        | 42   | 44                 | 45                |
|                                                                                | b. Bottle Gas         | 88                        | 92   | 97                        | 101  | 105                | 109               |
|                                                                                | c. Electric           | 106                       | 110  | 113                       | 116  | 119                | 123               |
|                                                                                | d. Oil / Coal / Other | 67                        | 79   | 91                        | 103  | 116                | 128               |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                        | 21   | 22                 | 23                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                        | 14   | 16                 | 18                |
|                                                                                | c. Electric           | 8                         | 12   | 15                        | 18   | 21                 | 25                |
|                                                                                | d. Other              | 0                         | 0    | 0                         | 0    | 0                  | 0                 |
| Other Electric                                                                 |                       | 44                        | 60   | 76                        | 93   | 109                | 125               |
| Air Conditioning                                                               |                       | 0                         | 2    | 5                         | 7    | 9                  | 12                |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                        | 14   | 16                 | 19                |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                        | 33   | 40                 | 46                |
|                                                                                | c. Electric           | 18                        | 28   | 38                        | 48   | 58                 | 68                |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                        | 36   | 43                 | 50                |
| Water                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                         | 4    | 4                  | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                         | 6    | 6                  | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                           |      | Utility or Service | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                           |      | Heating            | \$                |
| Name of Family                                                                 |                       |                           |      |                           |      | Cooking            |                   |
|                                                                                |                       |                           |      |                           |      | Other Electric     |                   |
|                                                                                |                       |                           |      |                           |      | Air Conditioning   |                   |
| Address of Use                                                                 |                       |                           |      |                           |      | Water Heating      |                   |
|                                                                                |                       |                           |      |                           |      | Water              |                   |
|                                                                                |                       |                           |      |                           |      | Sewer              |                   |
|                                                                                |                       |                           |      |                           |      | Trash Collection   |                   |
|                                                                                |                       |                           |      |                           |      | Range/Microwave    |                   |
|                                                                                |                       |                           |      |                           |      | Refrigerator       |                   |
| Number of Bedrooms                                                             |                       |                           |      |                           |      | Other              |                   |
|                                                                                |                       |                           |      |                           |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type              |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|------------------------|------|--------------------|-------------------|--|
| <b>Zone 4</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Detached houses</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                        |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                   | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 28                        | 43   | 59                     | 74   | 89                 | 104               |  |
|                                                                                | b. Bottle Gas         | 53                        | 82   | 110                    | 139  | 168                | 197               |  |
|                                                                                | c. Electric           | 42                        | 66   | 90                     | 114  | 138                | 162               |  |
|                                                                                | d. Oil / Coal / Other | 52                        | 81   | 109                    | 138  | 166                | 195               |  |
| Cooking                                                                        | a. Natural Gas        | 15                        | 17   | 18                     | 19   | 21                 | 22                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                     | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 7                         | 10   | 12                     | 15   | 18                 | 20                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 40                        | 53   | 67                     | 84   | 97                 | 110               |  |
| Air Conditioning                                                               |                       | 1                         | 4    | 7                      | 9    | 12                 | 15                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 10   | 14                     | 17   | 21                 | 25                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                     | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 15                        | 23   | 32                     | 40   | 48                 | 57                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                     | 36   | 43                 | 51                |  |
| Water                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                      | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                      | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                        |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                        |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                        |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                        |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                        |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                        |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                        |      | Water              |                   |  |
|                                                                                |                       |                           |      |                        |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                        |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                        |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                        |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                        |      | Other              |                   |  |
|                                                                                |                       |                           |      |                        |      |                    |                   |  |
|                                                                                |                       |                           |      |                        |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 4                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 19                        | 22   | 26                              | 29   | 33                 | 36                |  |
|                                                                                | b. Bottle Gas         | 35                        | 42   | 48                              | 55   | 62                 | 69                |  |
|                                                                                | c. Electric           | 26                        | 43   | 60                              | 78   | 95                 | 113               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 41   | 48                              | 55   | 61                 | 68                |  |
| Cooking                                                                        | a. Natural Gas        | 15                        | 17   | 18                              | 19   | 21                 | 22                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 7                         | 10   | 12                              | 15   | 18                 | 20                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 32                        | 42   | 52                              | 61   | 71                 | 80                |  |
| Air Conditioning                                                               |                       | 2                         | 4    | 6                               | 8    | 10                 | 11                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 10   | 14                              | 17   | 21                 | 25                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 15                        | 23   | 32                              | 40   | 48                 | 57                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                              | 36   | 43                 | 51                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|
| Zone 4                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 25                        | 40   | 55                          | 71   | 86                 | 101               |
|                                                                                | b. Bottle Gas         | 47                        | 75   | 104                         | 133  | 162                | 191               |
|                                                                                | c. Electric           | 35                        | 55   | 76                          | 96   | 116                | 137               |
|                                                                                | d. Oil / Coal / Other | 37                        | 76   | 114                         | 153  | 192                | 230               |
| Cooking                                                                        | a. Natural Gas        | 15                        | 17   | 18                          | 19   | 21                 | 22                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |
|                                                                                | c. Electric           | 7                         | 10   | 12                          | 15   | 18                 | 20                |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Other Electric                                                                 |                       | 32                        | 45   | 57                          | 74   | 86                 | 98                |
| Air Conditioning                                                               |                       | 0                         | 3    | 6                           | 9    | 12                 | 15                |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 10   | 14                          | 17   | 21                 | 25                |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 33   | 40                 | 47                |
|                                                                                | c. Electric           | 15                        | 23   | 32                          | 40   | 48                 | 57                |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                          | 36   | 43                 | 51                |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |
|                                                                                |                       |                           |      |                             |      | Water Heating      |                   |
| Address of Use                                                                 |                       |                           |      |                             |      | Water              |                   |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Refrigerator       |                   |
|                                                                                |                       |                           |      |                             |      | Other              |                   |
|                                                                                |                       |                           |      |                             |      |                    |                   |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                        |      |                    |                                      |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|----------------------------------------|------|--------------------|--------------------------------------|--|
| Locality<br><b>Zone 4</b>                                                      |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Manufactured homes</b> |      |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                        |      |                    |                                      |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                   | 3 BR | 4 BR               | 5 BR                                 |  |
| Heating                                                                        | a. Natural Gas        | 47                        | 49   | 52                                     | 54   | 56                 | 59                                   |  |
|                                                                                | b. Bottle Gas         | 89                        | 93   | 97                                     | 102  | 106                | 110                                  |  |
|                                                                                | c. Electric           | 89                        | 92   | 95                                     | 97   | 100                | 103                                  |  |
|                                                                                | d. Oil / Coal / Other | 68                        | 80   | 93                                     | 105  | 118                | 130                                  |  |
| Cooking                                                                        | a. Natural Gas        | 15                        | 17   | 18                                     | 19   | 21                 | 22                                   |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                     | 14   | 16                 | 18                                   |  |
|                                                                                | c. Electric           | 7                         | 10   | 12                                     | 15   | 18                 | 20                                   |  |
|                                                                                | d. Other              | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |  |
| Other Electric                                                                 |                       | 35                        | 48   | 62                                     | 75   | 89                 | 102                                  |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 6                                      | 9    | 12                 | 15                                   |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 10   | 14                                     | 17   | 21                 | 25                                   |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                                     | 33   | 40                 | 47                                   |  |
|                                                                                | c. Electric           | 15                        | 23   | 32                                     | 40   | 48                 | 57                                   |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                                     | 36   | 43                 | 51                                   |  |
| Water                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                      | 4    | 4                  | 4                                    |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                      | 6    | 6                  | 6                                    |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                        |      | Utility or Service | per month cost                       |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                        |      | Heating            | \$                                   |  |
| Name of Family                                                                 |                       |                           |      |                                        |      | Cooking            |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Other Electric     |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Air Conditioning   |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Water Heating      |                                      |  |
| Address of Use                                                                 |                       |                           |      |                                        |      | Water              |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Sewer              |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Trash Collection   |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Range/Microwave    |                                      |  |
| Number of Bedrooms                                                             |                       |                           |      |                                        |      | Refrigerator       |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Other              |                                      |  |
|                                                                                |                       |                           |      |                                        |      |                    |                                      |  |
|                                                                                |                       |                           |      |                                        |      | Total              | \$                                   |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 5                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 26                        | 40   | 54              | 68   | 82                 | 96                |  |
|                                                                                | b. Bottle Gas         | 55                        | 84   | 114             | 143  | 172                | 201               |  |
|                                                                                | c. Electric           | 48                        | 76   | 104             | 132  | 160                | 189               |  |
|                                                                                | d. Oil / Coal / Other | 55                        | 83   | 112             | 141  | 170                | 199               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14              | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 48                        | 63   | 77              | 97   | 112                | 126               |  |
| Air Conditioning                                                               |                       | 1                         | 3    | 4               | 6    | 8                  | 10                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 12              | 16   | 19                 | 22                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26              | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 17                        | 26   | 36              | 45   | 55                 | 64                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29              | 36   | 44                 | 51                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                 |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                              |      |                    | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|----------------------------------------|------|--------------------|-------------------|
| <b>Zone 5</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Garden and high rise apartments</b> |      |                    | <b>1/1/2026</b>   |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                        |      |                    |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                   | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 17                        | 20   | 23                                     | 27   | 30                 | 34                |
|                                                                                | b. Bottle Gas         | 35                        | 42   | 49                                     | 56   | 63                 | 70                |
|                                                                                | c. Electric           | 30                        | 50   | 71                                     | 92   | 112                | 133               |
|                                                                                | d. Oil / Coal / Other | 35                        | 42   | 49                                     | 56   | 63                 | 70                |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21                                     | 22   | 23                 | 24                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                     | 14   | 16                 | 18                |
|                                                                                | c. Electric           | 8                         | 11   | 14                                     | 17   | 20                 | 23                |
|                                                                                | d. Other              | 0                         | 0    | 0                                      | 0    | 0                  | 0                 |
| Other Electric                                                                 |                       | 39                        | 50   | 60                                     | 71   | 82                 | 93                |
| Air Conditioning                                                               |                       | 1                         | 2    | 4                                      | 5    | 6                  | 8                 |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 12                                     | 16   | 19                 | 22                |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                                     | 33   | 40                 | 47                |
|                                                                                | c. Electric           | 17                        | 26   | 36                                     | 45   | 55                 | 64                |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                                     | 36   | 44                 | 51                |
| Water                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                      | 4    | 4                  | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                      | 6    | 6                  | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                        |      | Utility or Service | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                        |      | Heating            | \$                |
| Name of Family                                                                 |                       |                           |      |                                        |      | Cooking            |                   |
|                                                                                |                       |                           |      |                                        |      | Other Electric     |                   |
|                                                                                |                       |                           |      |                                        |      | Air Conditioning   |                   |
|                                                                                |                       |                           |      |                                        |      | Water Heating      |                   |
| Address of Use                                                                 |                       |                           |      |                                        |      | Water              |                   |
|                                                                                |                       |                           |      |                                        |      | Sewer              |                   |
|                                                                                |                       |                           |      |                                        |      | Trash Collection   |                   |
|                                                                                |                       |                           |      |                                        |      | Range/Microwave    |                   |
| Number of Bedrooms                                                             |                       |                           |      |                                        |      | Refrigerator       |                   |
|                                                                                |                       |                           |      |                                        |      | Other              |                   |
|                                                                                |                       |                           |      |                                        |      |                    |                   |
|                                                                                |                       |                           |      |                                        |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 5                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 23                        | 37   | 51                          | 66   | 80                 | 95                |  |
|                                                                                | b. Bottle Gas         | 47                        | 78   | 108                         | 138  | 169                | 199               |  |
|                                                                                | c. Electric           | 41                        | 65   | 89                          | 113  | 137                | 161               |  |
|                                                                                | d. Oil / Coal / Other | 39                        | 79   | 120                         | 161  | 201                | 242               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21                          | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                          | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 39                        | 52   | 66                          | 85   | 99                 | 113               |  |
| Air Conditioning                                                               |                       | 0                         | 2    | 4                           | 6    | 8                  | 10                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 12                          | 16   | 19                 | 22                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 17                        | 26   | 36                          | 45   | 55                 | 64                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                          | 36   | 44                 | 51                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                             |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type          |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|--------------------|------|--------------------|-------------------|--|
| Zone 5                                                                         |                       | Mixed ages                |      | Manufactured homes |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                    |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR               | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 43                        | 45   | 48                 | 50   | 52                 | 54                |  |
|                                                                                | b. Bottle Gas         | 91                        | 95   | 100                | 104  | 109                | 114               |  |
|                                                                                | c. Electric           | 103                       | 106  | 110                | 113  | 116                | 119               |  |
|                                                                                | d. Oil / Coal / Other | 71                        | 84   | 97                 | 110  | 123                | 136               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 20   | 21                 | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                 | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                 | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 56   | 72                 | 87   | 102                | 117               |  |
| Air Conditioning                                                               |                       | 0                         | 2    | 4                  | 6    | 8                  | 10                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 9    | 12                 | 16   | 19                 | 22                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                 | 33   | 40                 | 47                |  |
|                                                                                | c. Electric           | 17                        | 26   | 36                 | 45   | 55                 | 64                |  |
|                                                                                | d. Oil / Coal / Other | 14                        | 21   | 29                 | 36   | 44                 | 51                |  |
| Water                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                  | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                  | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                    |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                    |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                    |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                    |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                    |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                    |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                    |      | Water              |                   |  |
|                                                                                |                       |                           |      |                    |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                    |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                    |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                    |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                    |      | Other              |                   |  |
|                                                                                |                       |                           |      |                    |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 6                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 22                        | 34   | 46              | 58   | 71                 | 83                |  |
|                                                                                | b. Bottle Gas         | 51                        | 79   | 107             | 135  | 164                | 192               |  |
|                                                                                | c. Electric           | 49                        | 75   | 101             | 127  | 154                | 180               |  |
|                                                                                | d. Oil / Coal / Other | 50                        | 78   | 106             | 134  | 162                | 190               |  |
| Cooking                                                                        | a. Natural Gas        | 19                        | 20   | 21              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14              | 17   | 21                 | 24                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 50                        | 65   | 80              | 101  | 116                | 131               |  |
| Air Conditioning                                                               |                       | 1                         | 3    | 5               | 8    | 10                 | 12                |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11              | 14   | 17                 | 20                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26              | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 27   | 36              | 46   | 55                 | 65                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28              | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                 |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 6                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 15                        | 18   | 20                              | 23   | 26                 | 29                |  |
|                                                                                | b. Bottle Gas         | 35                        | 41   | 47                              | 54   | 60                 | 66                |  |
|                                                                                | c. Electric           | 29                        | 48   | 67                              | 86   | 105                | 124               |  |
|                                                                                | d. Oil / Coal / Other | 34                        | 41   | 47                              | 53   | 59                 | 66                |  |
| Cooking                                                                        | a. Natural Gas        | 19                        | 20   | 21                              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                              | 17   | 21                 | 24                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 40                        | 51   | 63                              | 74   | 85                 | 96                |  |
| Air Conditioning                                                               |                       | 1                         | 3    | 5                               | 6    | 8                  | 9                 |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                              | 14   | 17                 | 20                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 27   | 36                              | 46   | 55                 | 65                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                              | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 6                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 20                        | 32   | 43                          | 55   | 67                 | 79                |  |
|                                                                                | b. Bottle Gas         | 46                        | 73   | 100                         | 128  | 155                | 183               |  |
|                                                                                | c. Electric           | 39                        | 62   | 84                          | 106  | 128                | 151               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 72   | 109                         | 145  | 182                | 219               |  |
| Cooking                                                                        | a. Natural Gas        | 19                        | 20   | 21                          | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                          | 17   | 21                 | 24                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 40                        | 54   | 69                          | 88   | 102                | 116               |  |
| Air Conditioning                                                               |                       | 0                         | 2    | 5                           | 7    | 9                  | 12                |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                          | 14   | 17                 | 20                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 27   | 36                          | 46   | 55                 | 65                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                          | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                             |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type          |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|--------------------|------|--------------------|-------------------|--|
| Zone 6                                                                         |                       | Mixed ages                |      | Manufactured homes |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                    |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR               | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 37                        | 39   | 41                 | 43   | 44                 | 46                |  |
|                                                                                | b. Bottle Gas         | 86                        | 90   | 95                 | 99   | 103                | 107               |  |
|                                                                                | c. Electric           | 100                       | 103  | 106                | 109  | 112                | 115               |  |
|                                                                                | d. Oil / Coal / Other | 64                        | 76   | 88                 | 100  | 112                | 123               |  |
| Cooking                                                                        | a. Natural Gas        | 19                        | 20   | 21                 | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                 | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                 | 17   | 21                 | 24                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 43                        | 59   | 74                 | 90   | 105                | 121               |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 5                  | 7    | 10                 | 12                |  |
| Water Heating                                                                  | a. Natural Gas        | 5                         | 8    | 11                 | 14   | 17                 | 20                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                 | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 27   | 36                 | 46   | 55                 | 65                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                 | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                  | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                  | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                  | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                    |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                    |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                    |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                    |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                    |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                    |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                    |      | Water              |                   |  |
|                                                                                |                       |                           |      |                    |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                    |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                    |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                    |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                    |      | Other              |                   |  |
|                                                                                |                       |                           |      |                    |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 7                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 30                        | 46   | 62              | 78   | 94                 | 110               |  |
|                                                                                | b. Bottle Gas         | 52                        | 81   | 110             | 138  | 167                | 196               |  |
|                                                                                | c. Electric           | 48                        | 74   | 101             | 127  | 153                | 180               |  |
|                                                                                | d. Oil / Coal / Other | 52                        | 80   | 109             | 137  | 165                | 194               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14              | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 46                        | 61   | 76              | 96   | 110                | 125               |  |
| Air Conditioning                                                               |                       | 1                         | 4    | 7               | 11   | 14                 | 17                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15              | 18   | 22                 | 26                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26              | 33   | 40                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 26   | 35              | 45   | 54                 | 63                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28              | 36   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 7                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 20                        | 23   | 27                              | 31   | 35                 | 38                |  |
|                                                                                | b. Bottle Gas         | 35                        | 42   | 48                              | 55   | 61                 | 68                |  |
|                                                                                | c. Electric           | 29                        | 48   | 67                              | 87   | 106                | 125               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 41   | 48                              | 54   | 61                 | 67                |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                              | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                              | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 37                        | 48   | 59                              | 70   | 80                 | 91                |  |
| Air Conditioning                                                               |                       | 2                         | 4    | 6                               | 9    | 11                 | 13                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                              | 18   | 22                 | 26                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 33   | 40                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 26   | 35                              | 45   | 54                 | 63                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                              | 36   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 7                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 26                        | 42   | 58                          | 74   | 90                 | 106               |  |
|                                                                                | b. Bottle Gas         | 46                        | 75   | 103                         | 132  | 161                | 189               |  |
|                                                                                | c. Electric           | 39                        | 62   | 84                          | 107  | 129                | 152               |  |
|                                                                                | d. Oil / Coal / Other | 37                        | 75   | 113                         | 151  | 190                | 228               |  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                          | 22   | 23                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 8                         | 11   | 14                          | 17   | 20                 | 23                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 37                        | 51   | 65                          | 84   | 97                 | 111               |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 7                           | 10   | 13                 | 17                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                          | 18   | 22                 | 26                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 33   | 40                 | 46                |  |
|                                                                                | c. Electric           | 17                        | 26   | 35                          | 45   | 54                 | 63                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                          | 36   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                             |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      |                    |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                        |      |                    |                                      |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|----------------------------------------|------|--------------------|--------------------------------------|
| Locality<br><b>Zone 7</b>                                                      |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Manufactured homes</b> |      |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                        |      |                    |                                      |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                   | 3 BR | 4 BR               | 5 BR                                 |
| Heating                                                                        | a. Natural Gas        | 50                        | 52   | 55                                     | 57   | 59                 | 62                                   |
|                                                                                | b. Bottle Gas         | 88                        | 93   | 97                                     | 101  | 105                | 110                                  |
|                                                                                | c. Electric           | 99                        | 102  | 105                                    | 109  | 112                | 115                                  |
|                                                                                | d. Oil / Coal / Other | 67                        | 80   | 92                                     | 104  | 116                | 129                                  |
| Cooking                                                                        | a. Natural Gas        | 18                        | 19   | 20                                     | 22   | 23                 | 24                                   |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                     | 14   | 16                 | 18                                   |
|                                                                                | c. Electric           | 8                         | 11   | 14                                     | 17   | 20                 | 23                                   |
|                                                                                | d. Other              | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Other Electric                                                                 |                       | 40                        | 55   | 70                                     | 85   | 100                | 116                                  |
| Air Conditioning                                                               |                       | 0                         | 4    | 7                                      | 11   | 14                 | 17                                   |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                                     | 18   | 22                 | 26                                   |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                                     | 33   | 40                 | 46                                   |
|                                                                                | c. Electric           | 17                        | 26   | 35                                     | 45   | 54                 | 63                                   |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                                     | 36   | 43                 | 50                                   |
| Water                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Sewer                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                      | 4    | 4                  | 4                                    |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                      | 6    | 6                  | 6                                    |
| Other - specify                                                                |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                        |      | Utility or Service | per month cost                       |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                        |      | Heating            | \$                                   |
| Name of Family                                                                 |                       |                           |      |                                        |      | Cooking            |                                      |
|                                                                                |                       |                           |      |                                        |      | Other Electric     |                                      |
|                                                                                |                       |                           |      |                                        |      | Air Conditioning   |                                      |
| Address of Use                                                                 |                       |                           |      |                                        |      | Water Heating      |                                      |
|                                                                                |                       |                           |      |                                        |      | Water              |                                      |
|                                                                                |                       |                           |      |                                        |      | Sewer              |                                      |
|                                                                                |                       |                           |      |                                        |      | Trash Collection   |                                      |
|                                                                                |                       |                           |      |                                        |      | Range/Microwave    |                                      |
|                                                                                |                       |                           |      |                                        |      | Refrigerator       |                                      |
| Number of Bedrooms                                                             |                       |                           |      |                                        |      | Other              |                                      |
|                                                                                |                       |                           |      |                                        |      | Total              | \$                                   |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type              |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|------------------------|------|--------------------|-------------------|--|
| <b>Zone 8</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Detached houses</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                        |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                   | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 31                        | 49   | 66                     | 83   | 101                | 118               |  |
|                                                                                | b. Bottle Gas         | 52                        | 80   | 109                    | 137  | 166                | 195               |  |
|                                                                                | c. Electric           | 55                        | 85   | 115                    | 145  | 175                | 205               |  |
|                                                                                | d. Oil / Coal / Other | 51                        | 79   | 108                    | 136  | 164                | 192               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                     | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                     | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                     | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 51                        | 68   | 85                     | 108  | 125                | 141               |  |
| Air Conditioning                                                               |                       | 1                         | 4    | 7                      | 9    | 12                 | 15                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 12   | 16                     | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                     | 33   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                     | 51   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                     | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                      | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                      | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                        |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                        |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                        |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                        |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                        |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                        |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                        |      | Water              |                   |  |
|                                                                                |                       |                           |      |                        |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                        |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                        |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                        |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                        |      | Other              |                   |  |
|                                                                                |                       |                           |      |                        |      |                    |                   |  |
|                                                                                |                       |                           |      |                        |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 8                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 21                        | 25   | 29                              | 33   | 37                 | 41                |  |
|                                                                                | b. Bottle Gas         | 35                        | 41   | 48                              | 55   | 61                 | 68                |  |
|                                                                                | c. Electric           | 33                        | 55   | 77                              | 99   | 121                | 143               |  |
|                                                                                | d. Oil / Coal / Other | 34                        | 41   | 47                              | 54   | 60                 | 67                |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                              | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                              | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 53   | 66                              | 78   | 90                 | 103               |  |
| Air Conditioning                                                               |                       | 2                         | 4    | 6                               | 8    | 10                 | 11                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 12   | 16                              | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 33   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                              | 51   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                              | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 8                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 28                        | 45   | 62                          | 79   | 96                 | 113               |  |
|                                                                                | b. Bottle Gas         | 46                        | 74   | 102                         | 131  | 159                | 187               |  |
|                                                                                | c. Electric           | 45                        | 70   | 96                          | 121  | 147                | 173               |  |
|                                                                                | d. Oil / Coal / Other | 36                        | 74   | 112                         | 150  | 187                | 225               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                          | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                          | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 56   | 72                          | 94   | 110                | 126               |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 6                           | 9    | 12                 | 15                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 12   | 16                          | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 33   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                          | 51   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                          | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                             |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      |                    |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                 |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------|------|--------------------|-------------------|--|
| <b>Zone 8</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Manufactured homes</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                           |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                      | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 53                        | 56   | 58                        | 61   | 63                 | 66                |  |
|                                                                                | b. Bottle Gas         | 88                        | 92   | 96                        | 100  | 105                | 109               |  |
|                                                                                | c. Electric           | 114                       | 117  | 120                       | 124  | 127                | 131               |  |
|                                                                                | d. Oil / Coal / Other | 66                        | 78   | 91                        | 103  | 115                | 127               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                        | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                        | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                        | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 44                        | 61   | 78                        | 96   | 113                | 131               |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 6                         | 9    | 12                 | 15                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 12   | 16                        | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                        | 33   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                        | 51   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 21   | 28                        | 35   | 43                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                         | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                         | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                           |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                           |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                           |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                           |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                           |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                           |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                           |      | Water              |                   |  |
|                                                                                |                       |                           |      |                           |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                           |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                           |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                           |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                           |      | Other              |                   |  |
|                                                                                |                       |                           |      |                           |      |                    |                   |  |
|                                                                                |                       |                           |      |                           |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------|------|--------------------|-------------------|--|
| Zone 9                                                                         |                       | Mixed ages                |      | Detached houses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 30                        | 47   | 64              | 81   | 98                 | 115               |  |
|                                                                                | b. Bottle Gas         | 50                        | 77   | 105             | 133  | 161                | 189               |  |
|                                                                                | c. Electric           | 54                        | 83   | 111             | 140  | 168                | 197               |  |
|                                                                                | d. Oil / Coal / Other | 49                        | 77   | 104             | 132  | 159                | 187               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19              | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16              | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 51                        | 68   | 85              | 108  | 125                | 141               |  |
| Air Conditioning                                                               |                       | 1                         | 5    | 8               | 11   | 14                 | 17                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15              | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26              | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 40              | 51   | 61                 | 72                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 28              | 35   | 42                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|
| Zone 9                                                                         |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 21                        | 25   | 28                              | 32   | 36                 | 40                |
|                                                                                | b. Bottle Gas         | 34                        | 41   | 47                              | 53   | 59                 | 65                |
|                                                                                | c. Electric           | 31                        | 52   | 73                              | 94   | 115                | 136               |
|                                                                                | d. Oil / Coal / Other | 34                        | 40   | 46                              | 52   | 59                 | 65                |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                              | 21   | 22                 | 24                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |
|                                                                                | c. Electric           | 9                         | 12   | 16                              | 19   | 23                 | 26                |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |
| Other Electric                                                                 |                       | 41                        | 53   | 66                              | 78   | 90                 | 103               |
| Air Conditioning                                                               |                       | 2                         | 4    | 7                               | 9    | 11                 | 13                |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                              | 20   | 24                 | 28                |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                              | 32   | 39                 | 46                |
|                                                                                | c. Electric           | 19                        | 30   | 40                              | 51   | 61                 | 72                |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 28                              | 35   | 42                 | 50                |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |
|                                                                                |                       |                           |      |                                 |      |                    |                   |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                   |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-----------------------------|------|--------------------|-------------------|--|
| Zone 9                                                                         |                       | Mixed ages                |      | Duplexes, row or townhouses |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                             |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                        | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 27                        | 44   | 60                          | 76   | 92                 | 108               |  |
|                                                                                | b. Bottle Gas         | 45                        | 72   | 99                          | 125  | 152                | 179               |  |
|                                                                                | c. Electric           | 43                        | 67   | 92                          | 116  | 140                | 164               |  |
|                                                                                | d. Oil / Coal / Other | 35                        | 70   | 106                         | 142  | 178                | 213               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                          | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                          | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                          | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 56   | 72                          | 94   | 110                | 126               |  |
| Air Conditioning                                                               |                       | 0                         | 3    | 7                           | 10   | 14                 | 17                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                          | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                          | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 40                          | 51   | 61                 | 72                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 28                          | 35   | 42                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                           | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                           | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                           | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                             |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                             |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                             |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                             |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                             |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                             |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                             |      | Water              |                   |  |
|                                                                                |                       |                           |      |                             |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                             |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                             |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                             |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                             |      | Other              |                   |  |
|                                                                                |                       |                           |      |                             |      |                    |                   |  |
|                                                                                |                       |                           |      |                             |      | Total              | \$                |  |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                 |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------|------|--------------------|-------------------|--|
| <b>Zone 9</b>                                                                  |                       | <b>Mixed ages</b>         |      | <b>Manufactured homes</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                           |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                      | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 52                        | 54   | 57                        | 59   | 61                 | 64                |  |
|                                                                                | b. Bottle Gas         | 85                        | 89   | 93                        | 97   | 101                | 105               |  |
|                                                                                | c. Electric           | 110                       | 113  | 116                       | 120  | 123                | 126               |  |
|                                                                                | d. Oil / Coal / Other | 63                        | 74   | 86                        | 97   | 109                | 120               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 18   | 19                        | 21   | 22                 | 24                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                        | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 12   | 16                        | 19   | 23                 | 26                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 44                        | 61   | 78                        | 96   | 113                | 131               |  |
| Air Conditioning                                                               |                       | 0                         | 4    | 7                         | 11   | 15                 | 18                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                        | 20   | 24                 | 28                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 26                        | 32   | 39                 | 46                |  |
|                                                                                | c. Electric           | 19                        | 30   | 40                        | 51   | 61                 | 72                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 28                        | 35   | 42                 | 50                |  |
| Water                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                         | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                         | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                         | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                           |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                           |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                           |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                           |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                           |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                           |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                           |      | Water              |                   |  |
|                                                                                |                       |                           |      |                           |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                           |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                           |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                           |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                           |      | Other              |                   |  |
|                                                                                |                       |                           |      |                           |      |                    |                   |  |
|                                                                                |                       |                           |      |                           |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type              |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|------------------------|------|--------------------|-------------------|--|
| <b>Zone 10</b>                                                                 |                       | <b>Mixed ages</b>         |      | <b>Detached houses</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                        |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                   | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 28                        | 43   | 59                     | 75   | 91                 | 107               |  |
|                                                                                | b. Bottle Gas         | 48                        | 75   | 102                    | 130  | 157                | 185               |  |
|                                                                                | c. Electric           | 55                        | 83   | 111                    | 139  | 167                | 195               |  |
|                                                                                | d. Oil / Coal / Other | 47                        | 74   | 101                    | 128  | 155                | 182               |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 17   | 18                     | 20   | 21                 | 23                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                     | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 13   | 16                     | 20   | 24                 | 27                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 52                        | 70   | 87                     | 111  | 128                | 145               |  |
| Air Conditioning                                                               |                       | 1                         | 5    | 9                      | 13   | 17                 | 21                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                     | 18   | 22                 | 26                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 25                     | 32   | 39                 | 45                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                     | 52   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                     | 35   | 42                 | 49                |  |
| Water                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                      | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                      | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                        |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                        |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                        |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                        |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                        |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                        |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                        |      | Water              |                   |  |
|                                                                                |                       |                           |      |                        |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                        |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                        |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                        |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                        |      | Other              |                   |  |
|                                                                                |                       |                           |      |                        |      |                    |                   |  |
|                                                                                |                       |                           |      |                        |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 10                                                                        |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 20                        | 23   | 26                              | 30   | 33                 | 37                |  |
|                                                                                | b. Bottle Gas         | 34                        | 40   | 46                              | 52   | 58                 | 63                |  |
|                                                                                | c. Electric           | 31                        | 52   | 72                              | 93   | 113                | 134               |  |
|                                                                                | d. Oil / Coal / Other | 33                        | 39   | 45                              | 51   | 57                 | 63                |  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 17   | 18                              | 20   | 21                 | 23                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 9                         | 13   | 16                              | 20   | 24                 | 27                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 41                        | 54   | 67                              | 80   | 93                 | 105               |  |
| Air Conditioning                                                               |                       | 2                         | 5    | 8                               | 10   | 13                 | 16                |  |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                              | 18   | 22                 | 26                |  |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 25                              | 32   | 39                 | 45                |  |
|                                                                                | c. Electric           | 19                        | 30   | 41                              | 52   | 62                 | 73                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                              | 35   | 42                 | 49                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water Heating      |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Refrigerator       |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                        |      |                    |                                      |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|----------------------------------------|------|--------------------|--------------------------------------|
| Locality<br><b>Zone 10</b>                                                     |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Manufactured homes</b> |      |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                        |      |                    |                                      |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                   | 3 BR | 4 BR               | 5 BR                                 |
| Heating                                                                        | a. Natural Gas        | 48                        | 50   | 53                                     | 55   | 57                 | 59                                   |
|                                                                                | b. Bottle Gas         | 83                        | 87   | 91                                     | 95   | 98                 | 102                                  |
|                                                                                | c. Electric           | 110                       | 113  | 116                                    | 119  | 123                | 126                                  |
|                                                                                | d. Oil / Coal / Other | 60                        | 71   | 82                                     | 93   | 104                | 115                                  |
| Cooking                                                                        | a. Natural Gas        | 16                        | 17   | 18                                     | 20   | 21                 | 23                                   |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                     | 14   | 16                 | 18                                   |
|                                                                                | c. Electric           | 9                         | 13   | 16                                     | 20   | 24                 | 27                                   |
|                                                                                | d. Other              | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Other Electric                                                                 |                       | 44                        | 62   | 80                                     | 98   | 116                | 134                                  |
| Air Conditioning                                                               |                       | 0                         | 5    | 9                                      | 13   | 17                 | 21                                   |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                                     | 18   | 22                 | 26                                   |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 25                                     | 32   | 39                 | 45                                   |
|                                                                                | c. Electric           | 19                        | 30   | 41                                     | 52   | 62                 | 73                                   |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                                     | 35   | 42                 | 49                                   |
| Water                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Sewer                                                                          |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                      | 4    | 4                  | 4                                    |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                      | 6    | 6                  | 6                                    |
| Other - specify                                                                |                       | 0                         | 0    | 0                                      | 0    | 0                  | 0                                    |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                        |      | Utility or Service | per month cost                       |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                        |      | Heating            | \$                                   |
| Name of Family                                                                 |                       |                           |      |                                        |      | Cooking            |                                      |
|                                                                                |                       |                           |      |                                        |      | Other Electric     |                                      |
|                                                                                |                       |                           |      |                                        |      | Air Conditioning   |                                      |
| Address of Use                                                                 |                       |                           |      |                                        |      | Water Heating      |                                      |
|                                                                                |                       |                           |      |                                        |      | Water              |                                      |
|                                                                                |                       |                           |      |                                        |      | Sewer              |                                      |
|                                                                                |                       |                           |      |                                        |      | Trash Collection   |                                      |
|                                                                                |                       |                           |      |                                        |      | Range/Microwave    |                                      |
|                                                                                |                       |                           |      |                                        |      | Refrigerator       |                                      |
| Number of Bedrooms                                                             |                       |                           |      |                                        |      | Other              |                                      |
|                                                                                |                       |                           |      |                                        |      |                    |                                      |
|                                                                                |                       |                           |      |                                        |      | Total              | \$                                   |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

|                                                                                |                       |                           |      |                                                 |                    |                                      |                |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|-------------------------------------------------|--------------------|--------------------------------------|----------------|
| Locality<br><b>Zone 10</b>                                                     |                       | Age<br><b>Mixed ages</b>  |      | Unit Type<br><b>Duplexes, row or townhouses</b> |                    | Date (mm/dd/yyyy)<br><b>1/1/2026</b> |                |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                                 |                    |                                      |                |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                                            | 3 BR               | 4 BR                                 | 5 BR           |
| Heating                                                                        | a. Natural Gas        | 26                        | 41   | 55                                              | 70                 | 85                                   | 100            |
|                                                                                | b. Bottle Gas         | 44                        | 70   | 95                                              | 121                | 146                                  | 172            |
|                                                                                | c. Electric           | 43                        | 67   | 91                                              | 115                | 138                                  | 162            |
|                                                                                | d. Oil / Coal / Other | 33                        | 67   | 101                                             | 136                | 170                                  | 204            |
| Cooking                                                                        | a. Natural Gas        | 16                        | 17   | 18                                              | 20                 | 21                                   | 23             |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                              | 14                 | 16                                   | 18             |
|                                                                                | c. Electric           | 9                         | 13   | 16                                              | 20                 | 24                                   | 27             |
|                                                                                | d. Other              | 0                         | 0    | 0                                               | 0                  | 0                                    | 0              |
| Other Electric                                                                 |                       | 41                        | 58   | 74                                              | 96                 | 113                                  | 129            |
| Air Conditioning                                                               |                       | 0                         | 4    | 8                                               | 12                 | 16                                   | 20             |
| Water Heating                                                                  | a. Natural Gas        | 7                         | 11   | 15                                              | 18                 | 22                                   | 26             |
|                                                                                | b. Bottle Gas         | 12                        | 19   | 25                                              | 32                 | 39                                   | 45             |
|                                                                                | c. Electric           | 19                        | 30   | 41                                              | 52                 | 62                                   | 73             |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                                              | 35                 | 42                                   | 49             |
| Water                                                                          |                       | 0                         | 0    | 0                                               | 0                  | 0                                    | 0              |
| Sewer                                                                          |                       | 0                         | 0    | 0                                               | 0                  | 0                                    | 0              |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                               | 0                  | 0                                    | 0              |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                               | 4                  | 4                                    | 4              |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                               | 6                  | 6                                    | 6              |
| Other - specify                                                                |                       | 0                         | 0    | 0                                               | 0                  | 0                                    | 0              |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                                 | Utility or Service |                                      | per month cost |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                                 | Heating            |                                      | \$             |
| Name of Family                                                                 |                       |                           |      |                                                 | Cooking            |                                      |                |
|                                                                                |                       |                           |      |                                                 | Other Electric     |                                      |                |
|                                                                                |                       |                           |      |                                                 | Air Conditioning   |                                      |                |
|                                                                                |                       |                           |      |                                                 | Water Heating      |                                      |                |
| Address of Use                                                                 |                       |                           |      |                                                 | Water              |                                      |                |
|                                                                                |                       |                           |      |                                                 | Sewer              |                                      |                |
|                                                                                |                       |                           |      |                                                 | Trash Collection   |                                      |                |
|                                                                                |                       |                           |      |                                                 | Range/Microwave    |                                      |                |
| Number of Bedrooms                                                             |                       |                           |      |                                                 | Refrigerator       |                                      |                |
|                                                                                |                       |                           |      |                                                 | Other              |                                      |                |
|                                                                                |                       |                           |      |                                                 | Total              |                                      | \$             |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type              |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|------------------------|------|--------------------|-------------------|--|
| <b>Zone 11</b>                                                                 |                       | <b>Mixed ages</b>         |      | <b>Detached houses</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                        |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                   | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 24                        | 38   | 52                     | 66   | 80                 | 95                |  |
|                                                                                | b. Bottle Gas         | 44                        | 70   | 96                     | 123  | 149                | 175               |  |
|                                                                                | c. Electric           | 55                        | 82   | 109                    | 135  | 162                | 189               |  |
|                                                                                | d. Oil / Coal / Other | 44                        | 70   | 95                     | 121  | 147                | 173               |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                     | 18   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                     | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 10                        | 13   | 17                     | 21   | 25                 | 28                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 54                        | 72   | 90                     | 114  | 132                | 150               |  |
| Air Conditioning                                                               |                       | 2                         | 8    | 13                     | 19   | 24                 | 29                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 10   | 13                     | 17   | 20                 | 24                |  |
|                                                                                | b. Bottle Gas         | 12                        | 18   | 25                     | 31   | 38                 | 44                |  |
|                                                                                | c. Electric           | 20                        | 31   | 42                     | 53   | 64                 | 75                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                     | 34   | 41                 | 48                |  |
| Water                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                      | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                      | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                      | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                        |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                        |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                        |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                        |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                        |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                        |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                        |      | Water              |                   |  |
|                                                                                |                       |                           |      |                        |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                        |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                        |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                        |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                        |      | Other              |                   |  |
|                                                                                |                       |                           |      |                        |      |                    |                   |  |
|                                                                                |                       |                           |      |                        |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                       |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------------|------|--------------------|-------------------|--|
| Zone 11                                                                        |                       | Mixed ages                |      | Garden and high rise apartments |      |                    | 1/1/2026          |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                 |      |                    | 3                 |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                            | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 18                        | 21   | 23                              | 26   | 29                 | 32                |  |
|                                                                                | b. Bottle Gas         | 33                        | 38   | 43                              | 49   | 54                 | 60                |  |
|                                                                                | c. Electric           | 30                        | 50   | 69                              | 89   | 108                | 128               |  |
|                                                                                | d. Oil / Coal / Other | 32                        | 38   | 43                              | 48   | 54                 | 59                |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                              | 18   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                              | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 10                        | 13   | 17                              | 21   | 25                 | 28                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 43                        | 56   | 69                              | 82   | 96                 | 109               |  |
| Air Conditioning                                                               |                       | 4                         | 7    | 11                              | 15   | 19                 | 23                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 10   | 13                              | 17   | 20                 | 24                |  |
|                                                                                | b. Bottle Gas         | 12                        | 18   | 25                              | 31   | 38                 | 44                |  |
|                                                                                | c. Electric           | 20                        | 31   | 42                              | 53   | 64                 | 75                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                              | 34   | 41                 | 48                |  |
| Water                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                               | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                               | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                               | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                 |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                 |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                 |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                 |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                 |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                 |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                 |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                 |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                 |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                 |      |                    |                   |  |
|                                                                                |                       |                           |      |                                 |      | Total              | \$                |  |

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                          |      |                    | Date (mm/dd/yyyy) |  |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|------------------------------------|------|--------------------|-------------------|--|
| <b>Zone 11</b>                                                                 |                       | <b>Mixed ages</b>         |      | <b>Duplexes, row or townhouses</b> |      |                    | <b>1/1/2026</b>   |  |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                                    |      |                    |                   |  |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                               | 3 BR | 4 BR               | 5 BR              |  |
| Heating                                                                        | a. Natural Gas        | 23                        | 36   | 48                                 | 61   | 74                 | 86                |  |
|                                                                                | b. Bottle Gas         | 43                        | 66   | 90                                 | 113  | 136                | 159               |  |
|                                                                                | c. Electric           | 42                        | 65   | 87                                 | 110  | 133                | 155               |  |
|                                                                                | d. Oil / Coal / Other | 31                        | 62   | 93                                 | 124  | 155                | 186               |  |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                                 | 18   | 20                 | 21                |  |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                                 | 14   | 16                 | 18                |  |
|                                                                                | c. Electric           | 10                        | 13   | 17                                 | 21   | 25                 | 28                |  |
|                                                                                | d. Other              | 0                         | 0    | 0                                  | 0    | 0                  | 0                 |  |
| Other Electric                                                                 |                       | 42                        | 59   | 76                                 | 100  | 117                | 133               |  |
| Air Conditioning                                                               |                       | 0                         | 6    | 12                                 | 17   | 23                 | 29                |  |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 10   | 13                                 | 17   | 20                 | 24                |  |
|                                                                                | b. Bottle Gas         | 12                        | 18   | 25                                 | 31   | 38                 | 44                |  |
|                                                                                | c. Electric           | 20                        | 31   | 42                                 | 53   | 64                 | 75                |  |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                                 | 34   | 41                 | 48                |  |
| Water                                                                          |                       | 0                         | 0    | 0                                  | 0    | 0                  | 0                 |  |
| Sewer                                                                          |                       | 0                         | 0    | 0                                  | 0    | 0                  | 0                 |  |
| Trash Collection                                                               |                       | 0                         | 0    | 0                                  | 0    | 0                  | 0                 |  |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                                  | 4    | 4                  | 4                 |  |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                                  | 6    | 6                  | 6                 |  |
| Other - specify                                                                |                       | 0                         | 0    | 0                                  | 0    | 0                  | 0                 |  |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                                    |      | Utility or Service | per month cost    |  |
| Complete below for the actual unit rented.                                     |                       |                           |      |                                    |      | Heating            | \$                |  |
| Name of Family                                                                 |                       |                           |      |                                    |      | Cooking            |                   |  |
|                                                                                |                       |                           |      |                                    |      | Other Electric     |                   |  |
|                                                                                |                       |                           |      |                                    |      | Air Conditioning   |                   |  |
|                                                                                |                       |                           |      |                                    |      | Water Heating      |                   |  |
| Address of Use                                                                 |                       |                           |      |                                    |      | Water              |                   |  |
|                                                                                |                       |                           |      |                                    |      | Sewer              |                   |  |
|                                                                                |                       |                           |      |                                    |      | Trash Collection   |                   |  |
|                                                                                |                       |                           |      |                                    |      | Range/Microwave    |                   |  |
| Number of Bedrooms                                                             |                       |                           |      |                                    |      | Refrigerator       |                   |  |
|                                                                                |                       |                           |      |                                    |      | Other              |                   |  |
|                                                                                |                       |                           |      |                                    |      |                    |                   |  |
|                                                                                |                       |                           |      |                                    |      | Total              | \$                |  |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

| Locality                                                                       |                       | Age                       |      | Unit Type                 |                    |      | Date (mm/dd/yyyy) |
|--------------------------------------------------------------------------------|-----------------------|---------------------------|------|---------------------------|--------------------|------|-------------------|
| <b>Zone 11</b>                                                                 |                       | <b>Mixed ages</b>         |      | <b>Manufactured homes</b> |                    |      | <b>1/1/2026</b>   |
| Utility or Service                                                             |                       | Monthly Dollar Allowances |      |                           |                    |      |                   |
|                                                                                |                       | 0 BR                      | 1 BR | 2 BR                      | 3 BR               | 4 BR | 5 BR              |
| Heating                                                                        | a. Natural Gas        | 42                        | 44   | 46                        | 48                 | 50   | 52                |
|                                                                                | b. Bottle Gas         | 78                        | 82   | 86                        | 89                 | 93   | 96                |
|                                                                                | c. Electric           | 107                       | 110  | 113                       | 116                | 119  | 122               |
|                                                                                | d. Oil / Coal / Other | 55                        | 65   | 75                        | 85                 | 95   | 105               |
| Cooking                                                                        | a. Natural Gas        | 14                        | 16   | 17                        | 18                 | 20   | 21                |
|                                                                                | b. Bottle Gas         | 6                         | 9    | 11                        | 14                 | 16   | 18                |
|                                                                                | c. Electric           | 10                        | 13   | 17                        | 21                 | 25   | 28                |
|                                                                                | d. Other              | 0                         | 0    | 0                         | 0                  | 0    | 0                 |
| Other Electric                                                                 |                       | 46                        | 64   | 83                        | 102                | 120  | 139               |
| Air Conditioning                                                               |                       | 0                         | 6    | 12                        | 18                 | 24   | 30                |
| Water Heating                                                                  | a. Natural Gas        | 6                         | 10   | 13                        | 17                 | 20   | 24                |
|                                                                                | b. Bottle Gas         | 12                        | 18   | 25                        | 31                 | 38   | 44                |
|                                                                                | c. Electric           | 20                        | 31   | 42                        | 53                 | 64   | 75                |
|                                                                                | d. Oil / Coal / Other | 13                        | 20   | 27                        | 34                 | 41   | 48                |
| Water                                                                          |                       | 0                         | 0    | 0                         | 0                  | 0    | 0                 |
| Sewer                                                                          |                       | 0                         | 0    | 0                         | 0                  | 0    | 0                 |
| Trash Collection                                                               |                       | 0                         | 0    | 0                         | 0                  | 0    | 0                 |
| Range/Microwave                                                                |                       | 4                         | 4    | 4                         | 4                  | 4    | 4                 |
| Refrigerator                                                                   |                       | 6                         | 6    | 6                         | 6                  | 6    | 6                 |
| Other - specify                                                                |                       | 0                         | 0    | 0                         | 0                  | 0    | 0                 |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. |                       |                           |      |                           | Utility or Service |      | per month cost    |
| Complete below for the actual unit rented.                                     |                       |                           |      |                           | Heating            |      | \$                |
| Name of Family                                                                 |                       |                           |      |                           | Cooking            |      |                   |
|                                                                                |                       |                           |      |                           | Other Electric     |      |                   |
|                                                                                |                       |                           |      |                           | Air Conditioning   |      |                   |
| Address of Use                                                                 |                       |                           |      |                           | Water Heating      |      |                   |
|                                                                                |                       |                           |      |                           | Water              |      |                   |
|                                                                                |                       |                           |      |                           | Sewer              |      |                   |
|                                                                                |                       |                           |      |                           | Trash Collection   |      |                   |
|                                                                                |                       |                           |      |                           | Range/Microwave    |      |                   |
|                                                                                |                       |                           |      |                           | Refrigerator       |      |                   |
| Number of Bedrooms                                                             |                       |                           |      |                           | Other              |      |                   |
|                                                                                |                       |                           |      |                           | Total              |      | \$                |